

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                 |
|--------|-----------------------------------|-------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ST. JUDE SCHOOL OF EXCELLENCE                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                         |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | JERGUVA ROAD, KURWAI, KURWAI, VIDISHA, VIDISHA, MADHYA PRADESH - 464224 |
| 5      | PRINCIPAL NAME                    | Miss Rini Varghese                                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.A, M.Ed                                                               |
| 7      | SCHOOL EMAIL ID                   | stjudeschool25@gmail.com                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7354411745                                                              |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                    |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |                                                                                                                                                                                                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/society-registration.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/society-registration.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/noc.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/noc.pdf</a>                                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/recognition.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/recognition.pdf</a>                                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/building-safety-certificate.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/building-safety-certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/fire-safety.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/fire-safety.pdf</a>                                 |

|   |                                                                                                             |                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/self-certification.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/self-certification.pdf</a>             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/water-and-health-hygiene.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/water-and-health-hygiene.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                            |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/fee-structure.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/fee-structure.pdf</a>     |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/school-calendar.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/school-calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/smc.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/smc.pdf</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://stjudeschoolkurwai.com/uploads/highlights/disclosure/pta.pdf">https://stjudeschoolkurwai.com/uploads/highlights/disclosure/pta.pdf</a>                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                                 |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS            |
|--------|-----------------------------|--------------------|
| 1      | PRINCIPAL                   | Miss Rini Varghese |
| 2      | TOTAL NO. OF TEACHERS       | 24                 |
|        | PGT                         | 4                  |
|        | TGT                         | 7                  |
|        | PRT                         | 8                  |
| 3      | TEACHERS SECTION RATIO      | 1.6                |
| 4      | DETAILS OF SPECIAL EDUCATOR | Babu John C        |

|   |                                            |           |
|---|--------------------------------------------|-----------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sabubon P |
|---|--------------------------------------------|-----------|

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS |
|--------|---------------------------------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 20900   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 20 & 52 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 55  |
| 4      | INTERNET FACILITY                                                                           | YES     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 11      |
| 6      | NO. OF BOYS TOILETS                                                                         | 10      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME       | DESIGNATION     | QUALIFICATION    |
|--------|--------------------|-----------------|------------------|
| 1      | Staff_Entry_Status | Staff_Name      | State_Staff_Code |
| 2      | Incomplete         | SUNEELA RACHETI |                  |
| 3      | Incomplete         | ANJALI ASATI    |                  |
| 4      | Completed          | SHAJI JOHN      |                  |
| 5      | Incomplete         | NEKA RAJPUT     |                  |
| 6      | Completed          | JUBER AHMED     | MADHYAPRADESH    |
| 7      | Completed          | SARWAT FATIMA   | TR67683149       |
| 8      | Completed          | CHELSEI DAVID   |                  |

|    |            |                             |         |
|----|------------|-----------------------------|---------|
| 9  | Completed  | SHRADDHA VISHWAKARMA        |         |
| 10 | Completed  | MUSKAN CHAUHAN              |         |
| 11 | Completed  | FATIMA JOHN                 |         |
| 12 | Completed  | PREETI SAHU                 |         |
| 13 | Completed  | KODIGANTI NIROSHA           | 0013988 |
| 14 | Completed  | BHARTI RAGHUVANSHI          |         |
| 15 | Completed  | JAPHLET ROSY JOSEPH         |         |
| 16 | Completed  | RINI VARGHESE               |         |
| 17 | Completed  | PAYAL JAIN MANI             |         |
| 18 | Completed  | ROSHNI AHIRWAR              |         |
| 19 | Completed  | MACHARLA NAGAJYOTHI         |         |
| 20 | Completed  | SHANYA                      |         |
| 21 | Incomplete | ROSELIN MARCUS              |         |
| 22 | Incomplete | NARI SETTY ANKITHA IGNATIUS |         |
| 23 | Completed  | SWASTIKA JAIN               |         |
| 24 | Completed  | MISBAH ANAM                 |         |
| 25 | Completed  | SANJANA MANJHI              |         |
| 26 | Completed  | FR NAVEEN B O               |         |
| 27 | Completed  | FR FREEJO C F               |         |
| 28 | Completed  | FAIZA KHAN                  |         |
| 29 | Completed  | GUNTA NIRMALA JYOTHI        |         |
| 30 | Completed  | KHUSHI KUSHWAH              |         |